



2185

PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent  
appln. of: Donald H. McNeil  
  
Serial No.: 10/087,350  
  
Filed: March 1, 2002  
  
For: **ULTRA-MODULAR PROCESSOR  
IN LATTICE TOPOLOGY**  
  
Docket No.: 303-01

**Certificate of First Class Mailing**

DATE OF DEPOSIT: May 16, 2002

I HEREBY CERTIFY THAT THIS PAPER IS BEING  
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*Mamie Dedmon*  
Mamie Dedmon

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Washington, DC 20231

**COVER LETTER WITH CERTIFICATE OF FIRST CLASS MAILING**

Sir:

Enclosed and attached hereto are the following:

- 1) This cover Letter with Certificate of Mail Deposit;
- 2) Transmittal of IDS Disclosure Statement (2 sheets);
- 3) Information Disclosure Statement;
- 4) IDS Disclosure Citation (Form 1449 with 16 US Patents and 3 Publications);
- 5) Postcard to be date stamped and returned.

No additional fees are believed to be required. In the event that an additional fee is required with respect to this communication, the Commissioner is hereby authorized to charge any additional fees, or credit any overpayment, to Paul & Paul Deposit Account No. 16-0750. This cover letter is submitted in triplicate.

Date: May 16, 2002

Order No.: 0560

Respectfully Submitted,

*John J. Simkanich*  
John J. Simkanich  
Reg. No. 26,036  
Paul & Paul  
2900 Two Thousand Market Street  
Philadelphia, PA 19103  
(215) 568-4900

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
303-01

In Re Application Of: **Donald H. McNeil**

Serial No.  
10/087,350

Filing Date  
March 1, 2002

Examiner  
—

Group Art Unit  
2185

Title: **FLAT-PLANE MODULAR PROCESSOR IN LATTICE TOPOLOGY**



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Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
303-01

In Re Application Of: **Donald H. McNeil**

Serial No.  
10/087,350

Filing Date  
March 1, 2002

Examiner  
—

Group Art Unit  
2185

Title: **ULTRA-MODULAR PROCESSOR IN LATTICE TOPOLOGY**



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**MAY 23 2002**

**Technology Center 2100**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 16-0750 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. \_\_\_\_\_) on \_\_\_\_\_

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*Mamie Dedmon*  
Signature of Person Mailing Correspondence

**Mamie Dedmon**

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

**\*This certificate may only be used if paying by deposit account.**

Dated: **May 16, 2002**

*John J. Simkanich*  
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**John J. Simkanich**  
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